UNION LOCAL SCHOOL DISTRICT EXPENSE REPORT

| NAME: | | | • | | CODE | 3: | | | 1 1 1 |
|--|---------------------------|-------------------|-------------------------------------|----------|------------------------------------|---------------------|-----------------------|-----------|-------|
| · · · · · · · · · · · · · · · · · · · | (type or print clearly) | | | | | FUND | FUNC | OBJ. | SCC |
| | ATTACH TRIP REQUEST TRIP | | (for personal auto) \$0.625/MILE | | ITEMIZED RECEIPTS MUST BE ATTACHED | | | | |
| | | | | | | | charges for yourself) | | |
| DATE | FROM | ТО | MILES | AMOUNT | MEALS | ROOM | MISC, EXP.* | AMOUNT | TOTAL |
| 1_1 | | | | | | | | | |
| 1 1 | | | | | | | | | |
| 1 1 | | | | | | | | | |
| 1 1 | | | | , | | | | | |
| / / | | | | | | | · | | |
| / / | | | | | | | | , | |
| / / | | | | | | | _ | | |
| | , | TOTAL | | \$ | \$ | \$ | | \$ | \$ |
| WRITE DATE A | ND BRIEF EXPLANA | TION OF TRIP: | | | | · | | | |
| | | | | | | | | | |
| | | | | | | | | , | |
| | | | | | | | | | |
| | | - | | | | <u>-</u> | | | |
| I hereby certify th | at, to the best of my kno | wledge, the above | information is | correct. | | | | | |
| | | , , | | | Superintendent Si | ignature | Date | <u>/</u> | |
| Employee Signature | | Date / | · · · | | _ aperintondent O | -0 | Date | | |
| | | , | | | Athletic Director | Signature (if sport | activity) Date | //_ te | |
| | | | | | | _ · · | ** | , , | |
| *Registration Fees, Parking, Public Transportation, etc. | | | | | Treasurer Signature Date | | | | |