# GO JETS ULHS Newsletter we're so glad you're here!



## HEY, HOW ARE YOU? Second Semester

Welcome to the Second Semester at Union Local High School!

Hope this newsletter finds you well!

This monthly newsletter is intended to provide the community with the latest insight from the High School.

We plan to share fundraisers, reminders of important dates and deadlines, as well as notifications of anticipated activities, events, regarding the high school student body.

## Senior Class Alert!

- Scholarships are posted on Mrs. Eberhart's Google Classroom and on the school website. Hard copies are available in the guidance office. Check each scholarship for the due date; they vary depending on which one is chosen.
- Senior Picture / Baby Pictures are due by Wednesday March 1st; send pictures to yearbook@ulschools.com
- Senior Trip 3rd payment is due by 2/24/23.
- Senior shirt order forms will be passed out on Wednesday 2/1 and are due back by Tuesday 2/21



### School News

#### OUR CTE AND FFA CLASSES HAVE SOME BIG PLANS FOR FEBRUARY!

- It is National Engineering week on 2/19 2/25 Engineering projects will be shared in the lobby hallway.
- Regional Bridge Building Competition at Kent State Tuscarawas will be held on February 23rd, 2023 after school.
- National FFA Week is the week of 2/19-2/25. Be on the lookout for the schedule of events for the week!

#### STATE TESTING/INTERVENTION

- 9th period is still being used as an intervention class for those students working to pass state tests for graduation.
- Congratulations to our students who retook state tests in December and met the requirements!

#### YEARBOOKS!

• The cost of the yearbook is \$77 until March 24th, the price will rise to \$79 after. Yearbooks can be ordered online at www.jostens.com



## Coming Up

Meet with your student's teacher(s) to get the latest update. Contact MJ in the office to schedule a conference.

#### FEBRUARY 16- 12:30-6:15



## Sports News

#### CONGRATS TO:

\*Reagan Vinskovich for recording her 1,000th rebound vs Barnesville, making her the leading rebounder and scorer in both boys and girls basketball history. \*Hayden McCrate for earning 2nd place in OVACs for the 100m Breaststroke, and becoming our first UL Medalist for Swimming. \*UL Competition Cheer Team for qualifying to compete at Disney World this month.

## **ULHS** Fundraisers

#### HELP AND SUPPORT OUR STUDENTS AND CLUBS - DON'T BE LEFT BEHIND!

#### Freshmen:

- The UL Class of 2026 will be selling Sarris Candies as an Easter fundraiser from February 13th - March 20th. Please see a freshman student, Mrs. E. Swallie or Mrs. Thompson to place an order. If you would like to order through the online catalog on the Sarris Candies website please use our class code; 10–1223. The online sale for Sarris Candies will end on April 2nd, please allow up to 72 hours for online orders to be processed.
- The Freshmen will be hosting a powderpuff volleyball tournament on February 24th. This is during the school day and open for any student wanting to sign up.

#### Juniors:

 ULHS Class of 2024 will be selling popcorn from February 13th - March 1st. Contact a junior, Mrs. Mathias, or Mrs. Edwards to place an order.

#### **Marching Band:**

• The band is selling Krispy Kreme doughnuts! Contact a band member to order by February 16th.





## Accomplishments and Community Service

#### Accomplishments:

Mrs. Marple's art students have had their pieces on display at the Stifel Arts Center in Wheeling. 25 pieces were submitted and 18 made it into the show after being prejudged.

- Paige Lochary won first place in photography her photo will be featured on a billboard in Ohio or West Virginia coming soon!
- Austin Stoner won second place in mixed media
- Kylee Noble won second place in drawing
- Kyleigh Leach won a merit award in drawing

#### **Community Service:**

- Ms. DeLaney's geometry students made 12 tie blankets that were donated to Harmony House at Christmas time.
- Mrs. Yereb has been coordinating with Bethesda Christian Church so that students have the opportunity to help with the community food pantry on the 1st and 3rd Thursday of every month.

## Connect With Us

Facebook: 🗗 Union Local School District



## Work with us today

#### HAVE ANY QUESTIONS ABOUT ULHS?

Contact the office to set up a conference: (740)782-1181

WWW.ULSCHOOLS.COM