

THE MICHAEL AND JANE ZUNICK SCHOLARSHIP AWARD

SCHOLARSHIP INFORMATION

The 2025 Michael and Jane Zunick Scholarship will be a ***\$4,000 annual scholarship (a \$16,000 total value over four years)*** awarded to four students in Belmont County. \$2,000 of the scholarship will be disbursed at the beginning of the 2025-2026 academic year (August), and the other half will be disbursed near the beginning of the second semester (January). The scholarship is ***renewable for up to four years*** upon the student providing proof of maintaining a 2.5 or better GPA at the end of each semester. Renewal is also contingent upon the continued availability of the scholarship funds, the student's continued study in a technical field, and the student's continued financial need for scholarship assistance. Ed Eberhart, Chairman of the BAEF Scholarship Committee, is the contact person concerning this scholarship. He can be reached at (740) 310-4138 or edeberhart@sbcglobal.net if you have any questions concerning the application process.

ELIGIBILITY CRITERIA

Candidates for the Michael and Jane Zunick Scholarship must be:

1. A 2025 graduating senior from a High School located in Belmont County with financial need for scholarship assistance
2. Pursuing a bachelor's degree at an accredited college or university
3. Pursuing a degree in a technical field of study, including engineering, biology, math, chemistry, and other STEM majors (Students with questions concerning the eligibility of their desired field of study may contact Mr. Eberhart for clarification.)

APPLICATION PROCESS

1. Interested students should obtain an application from their High School Guidance Counselor.
2. Attach a high school transcript complete with ACT/SAT scores.
3. Attach two letters of recommendation. One of these letters should be from a high school teacher and the other from an adult not related to the applicant (such as a minister, employer, co-worker, or family friend).
4. The application form is to be returned to the Guidance Counselor for review ***and signature***.
5. Either the applicant or Guidance Counselor should mail the completed applications to the Barnesville Area Education Foundation, Attention: Ed Eberhart, P.O. Box 1, Barnesville, OH 43713.
6. Applications must ***be received*** by the Foundation no later than ***Friday, March 28, 2025***.



2025 Michael and Jane Zunick Scholarship Application
Barnesville Area Education Foundation

PERSONAL DATA

Applicant's Full Legal Name: _____

Home Address: _____

Student's Phone #: _____

Email Address: _____

Parent/Guardian Name and Phone #: _____

College or University you will likely be attending: _____

Area of academic concentration/major: _____

EDUCATIONAL/EXTRACURRICULAR INVOLVEMENT

High School you now attend: _____

High School Activities:

Leadership Positions Held:

Honors/Awards Received (9th-12th grade only)

CIVIC/COMMUNITY/VOLUNTEER ACTIVITIES

FINANCIAL AID (GRANTS OR SCHOLARSHIPS) RECEIVED AND STATEMENT OF FINANCIAL NEED

WORK EXPERIENCE (IF ANY)

SIGNATURE OF HIGH SCHOOL GUIDANCE COUNSELOR (required):

High School Guidance Counselor

PERSONAL STATEMENT

A personal statement helps the Scholarship Committee become acquainted with you in ways different from courses, grades, test scores, and other objective data. It will also demonstrate your ability to organize your thoughts and express yourself.

On a separate sheet, please type an essay of **300-500 words** on one of the following topics:

1. Evaluate a significant experience, achievement, risk you have taken, or ethical dilemma you have faced and its impact on you.
2. Discuss an issue of personal, local, national, or international concern and its importance to you.
3. Indicate a person who has had a significant influence on your life and describe that influence.

*Please also include the following with the completed application:

- High School Transcript
- Two letters of recommendation

All applications should be returned to:
Barnesville Area Education Foundation
Attention: Mr. Ed Eberhart
P.O. Box 1
Barnesville, OH 43713

***All applications MUST BE RECEIVED (not postmarked) by the Foundation no later than
Friday March 28, 2025.***